

STATE OF ALABAMA

PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130

JOHN A. GARNER, EXECUTIVE DIRECTOR

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

MY KIDDIE CAB, LLC,

Petitioner

**DOCKET 32869 & 32942** 

**CERTIFICATES 4088 & FNP A-93** 

#### ORDER

### BY THE COMMISSION:

By Order entered in this cause on April 12, 2021, My Kiddie Cab, LLC ("My Kiddie Cab"), 402 Celtic Drive, Suite #3101, Madison, Alabama 35758, was authorized to suspend operations under Motor Carrier Certificates of Public Convenience and Necessity 4088 and FNP A-93 for a period of one year from the effective date of said Order.

By letter dated April 18, 2022, the Commission notified My Kiddie Cab that the suspension date expired April 12, 2022 and requested confirmation of whether My Kiddie Cab intended to recommence operations or relinquish Certificates 4088 and FNP A-93. The Commission has not been contacted by My Kiddie Cab since the April 18, 2022, correspondence and it appears, therefore, that Certificates 4088 and FNP A-93 are due to be revoked and canceled.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificates of Public Convenience and Necessity 4088 and FNP A-93 now standing in the name of My Kiddie Cab, LLC are hereby revoked and canceled.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

### DOCKETS 32869 & 32942 - #2

IT IS FURTHER ORDERED BY THE COMMISSION, That this Order shall become effective 30 days after the date hereof unless within said period said Petitioner either shows good cause why this Order should be vacated or requests a hearing in this matter.

DONE at Montgomery, Alabama, this

27 th

day of June 2022.

ALABAMA PUBLIC SERVICE COMMISSION

Twinkle Andress Cavanaugh, President

Jeremy H. Oden, Commissioner

Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Cop√

Walter L. Thomas, Jr., Secretary

# **APPENDIX 1**

# TO WHOM IT MAY CONCERN:

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.